

## Dependent Origination

THREE PERIODS	TWELVE FACTORS	TWENTY MODES & FOUR GROUPS
Past period	1. Ignorance ( <i>avijjā</i> ) 2. Volitional formations ( <i>saṅkhārā</i> )	Five past causes: 1, 2, 8, 9, 10
Present period	3. Consciousness ( <i>viññāṇa</i> ) 4. Name & form ( <i>nāma-rūpa</i> ) 5. Six sense bases ( <i>saḷāyatana</i> ) 6. Contact ( <i>phassa</i> ) 7. Feeling ( <i>vedanā</i> )	Five present effects: 3-7
	8. Craving ( <i>taṇhā</i> ) 9. Clinging ( <i>upādāna</i> ) 10. Karmic existence ( <i>bhava</i> )	Five present causes: 8, 9, 10, 1, 2
Future period	11. Birth ( <i>jāti</i> ) 12. Aging-and-death ( <i>jarāmaraṇa</i> )	Five future effects: 3-7

### *Three connections*

1. Past causes with present effects (between 2 & 3)
2. Present effects with present causes (between 7 & 8)
3. Present causes with future effects (between 10 & 11)

### *Three rounds*

1. Round of defilements (*kilesavaṭṭa*): 1, 8, 9
2. Round of kamma (*kammavaṭṭa*): 2, 10 (part)
3. Round of results (*vipākavaṭṭa*): 3-7, 10 (part), 11, 12

### *Two roots*

1. Ignorance (from past to present)
2. Craving (from present to future)