

THE FIVE AGGREGATES (PANCAKKHANDHA)

AGGREGATE	CHARACTERISTIC (SN 22:79)	CONTENTS (SN 22:56, 57)	CONDITION (SN 22:56,57)	ADDITIONAL CONDITIONS (COMMENTARIES)	SIMILE (SN 22:95)
form (<i>rūpa</i>)	“It is deformed, by heat, cold, sun, wind, etc.”	Four great elements and form derived from them	nutriment	ignorance craving kamma	a lump of foam
feeling (<i>vedanā</i>)	“It feels: pleasure, pain, neither pain nor pleasure.”	6 classes of feeling: feeling born of contact through eye, ear, nose, tongue, body, and mind	contact	ignorance craving kamma	a water bubble
perception (<i>saññā</i>)	“It perceives: blue, yellow, red, white.”	6 classes of perception: perception of forms, sounds, odors, tastes, tactiles, and mental phenomena	contact	ignorance craving kamma	a shimmering mirage
volitional formations (<i>saṅkhārā</i>)	“They give form to the conditioned, thus called volitional formations; they give form to form, to feeling, etc.”	6 classes of volition: volition regarding forms, sounds, odors, tastes, tactile objects, and mental phenomena	contact	ignorance craving kamma	the trunk of a banana tree
consciousness (<i>viññāṇa</i>)	“They cognize: cognize sour, bitter, sweet, salty, etc.”	6 classes of consciousness: eye-consciousness, ear-, nose-, tongue-, body-, and mind-consciousness	name-and-form	ignorance craving kamma	a magical illusion